



**Massachusetts Lions**

**Youth Speech Competition**

**JUDGE'S PROFILE**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ (DAY) \_\_\_\_\_ (NIGHT)

EMPLOYER: \_\_\_\_\_

OCCUPATION/TITLE: \_\_\_\_\_

PROFESSIONAL ACCOMPLISHMENTS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

SOCIAL, CIVIC, OR FRATERNAL MEMBERSHIPS (INCLUDING OFFICES HELD): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

HOBBIES OR SPECIAL INTERESTS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

PERSONAL DATA (MARITAL STATUS, CHILDREN, ETC.): \_\_\_\_\_

\_\_\_\_\_

DIPLOMA, DEGREE, CERTIFICATION HELD: \_\_\_\_\_

\_\_\_\_\_

OTHER: \_\_\_\_\_

\_\_\_\_\_

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**PLEASE ONLY PROVIDE INFORMATION THAT YOU WOULD WANT MADE PUBLIC. Thank You.**